

BOWLING – IT’S TIME!!!!

It’s almost time for the First Division Cook County Council Bowling Tournament. Please let people know or remind people that it’s time to sign up. Remember that this is now a mixed team event so you should be able to find some bowlers.

It has been a fun event for many years. We need your support. If you miss it, you are going to miss a fun time.

The tournament will be held on Sunday March 7, 2010 at Eden Lanes located at 10159 W Cermak, Westchester Illinois, 708-865-0515. Check in time will be 12:45 PM and roll off time will be 1:30 PM.

Entries are due by Friday February 19th, 2010. Please try to get your entries in earlier so your team entry is reserved.

There will be five bowlers on a team. The cost is \$13 per person / \$63 per team. Checks should be made out to “Cook County Treasurer” and earmark them “Bowling”. Send the check and the entry form to Sue Cunniff Coughlin, 812 Elm Street, Park Ridge Il, 60068. If you have any questions, please give me a call at 847-698-5271. If you would like to bowl and need a team, give me a call.

The entry form is below

AMERICAN LEGION AUXILIARY
FIRST DIVISION
ANNUAL BOWLING TOURNAMENT

Eden Lanes
10159 W Cermak Road
Westchester, Illinois 60154
Phone 708-865-0515

SUNDAY, MARCH 7, 2010

ENTRY FORM

Check In Time 1:45 PM

Roll Off Time 2:00 PM

Five (5) bowlers per team @ \$13.00 per bowler, \$65.00 per team. Please provide the following information to register your bowlers.

POST / UNIT NAME: _____ DISTRICT NO _____

This team is bowling as a Post / Unit _____ or a District _____ team. (Please check one)

**** IMPORTANT**** Please fill in names in desired bowling lineup.

<u>NAME OF BOWLER</u>	<u>ADDRESS</u>	<u>PHONE</u>
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
4) _____	_____	_____
5) _____	_____	_____

Please make checks payable to **COOK COUNTY TREASURER** and earmark "**BOWLING**".

Send completed form and check (s) to Chairman:

Sue Cunniff Coughlin
812 Elm St.
Park Ridge, IL 60068

For further information, call me at 847-698-5271

REGISTRATION DEADLINE IS Friday February 19th, 2010. Fees and forms must be submitted to me by that date! Thank you.

Name _____

Address _____

Phone _____ Post / Unit # _____ District # _____

"We certify that the entrants listed above on the entry form are bonafide Members of The American Legion, American Legion Auxiliary, SAL or spouses, 18 years or older of the Department of Illinois, as evidenced by their membership cards. We agree to conform to and abide by the Tournament Rules and Regulations."